

## ASIA HAS NEW PLACE ON MAP

Aspires to New Hope—Broken Power of Turkey Over Christian Peoples.

(By William T. Ellis.) President Wilson and Lloyd George have given new hope to aspiring Asia. In their statement of peace terms we find the power of Turkey over Christian peoples broken, the independence of Armenia, Palestine, Arabia, Assyria and Mesopotamia guaranteed, and protection promised to weak China and Persia. This tremendous change in the world's map is full of religious significance. It means the passing of intolerance and the way of Islam's scimitar. It means the new concentration of worldwide Christian thought upon the religion which gave the religions of revelation to mankind. It means a free path for research in archaeology. In a word, it means that the path of the cross is cleared anew in the land of the east.

That Asia is awake is known to everybody who is not himself asleep with respect to the big world. This awakening is one of the big factors in the life of today. Merchant, financier, statesman and diplomat are all interested in it. Forces are at work in the ancient east which portend changes in the maps of the world and bid fair to profoundly alter the present conditions of society. Deeper of all the new movements is that which affects the religious faith of the orient.

What a nation believes with respect to religion is of far more significance than what it buys and sells.

Broadly speaking, Asia is in a state of religious unrest. It is avowedly dissatisfied with the present conditions of the ancient faiths. By the testimony of today's merchant, financier, statesman and diplomat are all interested in it. Forces are at work in the ancient east which portend changes in the maps of the world and bid fair to profoundly alter the present conditions of society. Deeper of all the new movements is that which affects the religious faith of the orient.

America is discovering Asia. Until recently the continent which is the mother of civilization had retreated into the background of men's thinking. Its people had ceased to be present factors in the problems of life; a deadness of self-complacency and isolation had fallen upon it as a pall. Now, almost of a sudden, within the present generation Asia has been aroused. And with equal suddenness, America has been awakened to some degree of understanding of the phenomenon of the revived Orient. It is nothing less than a discovery of the east by the west; and the effect upon the future of the western world will be quite comparable to the effect upon Europe of the discovery of America by Columbus.

Whenever you think of Asia, think of potency. The largest of the five continents has the smallest name, but the greatest potency of civilization, of people, of natural resources, of imagination, of industry and of thrift. The more one muses upon the meaning of Asia, the more one is impressed by his imagination becomes.

The yeast of the new life that is stirring Asia, has many component parts. Trade is one. The newspaper is another. Travel is another. The mechanical appliances of civilization are another. But the most noticeable part of the yeast that is now at work in the Orient is western education.

All Christendom knows that the Christian church in Korea is an example to the western churches in evangelistic zeal, in Bible study, in prayer and in the endurance of persecution. Now that these Christians are called upon to suffer sore trial at the hand of Japan, they should be made to feel that their brethren in all the world are in fellowship of prayer and sympathy with them.

Jesus was born in Asia; and some day Asia is to be born again to Christ.

Asia, it must never be forgotten, is the land of the Saviour's birth. If one continent means more to Him than any other, then it is surely the place of His own nativity, the land where He spent His early life, and beyond whose borders He never wandered, after His parents had brought him up from Egypt, that is the object of his special solicitude. The faith which Christendom once got from Asia it today owes to Asia.

Seven Sentence sermons. Sorrow and silence are strong, and patient endurance is Godlike—Longfellow.

Apologies only account for what they do not alter—Earl of Beaconsfield.

"Twas a thief said the last kind word to Christ; Christ took the kindness and forgave the theft.—Browning.

As soon as a man becomes satisfied with himself and what he has done, he has ceased to improve and has begun to degenerate.—George Eliot.

A Christian's usefulness depends solely upon his relationship to Christ and the accuracy with which he reflects the divine likeness.—Henry Drummond.

One, harboring ambition, goes To tasks the lazy man would shun, And if he governs men or hoes, The days are all too short; he knows No peace until he seeks its rise, Until the goal he seeks is won.—S. E. Kiser.

It is not a lucky word, this same "Impossible," no good comes of those that have it so often in their mouths.—Carlyle.

**"77"**  
To get the very best results take Dr. Humphreys' "Seventy-seven" at the first signs of a cold. "Seventy-seven" breaks up colds that hang on—Grip. All Drug Stores.

**COLD**

## PRESBYTERIAN

**First Cumberland.** Corner Oak and Lindsay streets: Rev. R. L. Mason, pastor; R. A. McCulloch, associate pastor—Sunday school at 9:45 a.m.; F. K. Shelton, superintendent. Young People's meeting, 6:45 p.m.; Miss Gilliland, leader. Preaching, 11 a.m.; subject, "Springs in the Desert." In the evening a program will be rendered by the Woman's Missionary society in behalf of our missions in China. An offering will be taken for what is known as "The Mrs. Gam Sing Quah Memorial Fund."

**Third.** Park Place, corner Oak and Baldwin streets: I. D. Steele, minister—Morning worship at 11 o'clock will be conducted by Maj. Stull, of the Eleventh infantry. Sunday school, 9:45 a.m.; R. S. Porter, superintendent; W. M. Richardson, associate superintendent; W. G. Oehmig, assistant superintendent. Offering for home missions will be given in Sunday school. Christian Endeavor, 6:30 p.m.

**First.** Corner McCalle and Douglas streets: J. W. Bachman, pastor—Sunday school, 9:30 a.m. The Caldwell Bible class for ladies meet at this hour. Morning service, 11 o'clock. The presentation of the service flag to the congregation, together with appropriate talks by the pastor and others, will occur at this meeting. Evening service at 7:30 o'clock; sermon by Dr. Bachman; subject, "Quick Relief." Christian Endeavor society at 6:45 p.m. in the chapel.

**Central.** Corner of Hickory street and Bailey avenue: Rev. T. S. McCalle, pastor—Sunday school at 9:30 a.m. Milligan Bible class at 9:45 a.m. Morning service at 11 o'clock; sermon by the pastor.

**East Chattanooga.** W. K. Hollister, pastor—Sunday school, 9:45 a.m.; R. F. McClure, superintendent. Sermon at 11 o'clock by the pastor. Christian Endeavor, 6:45 p.m. Bible study, 7 p.m.

**Second.** Dr. E. A. Elmore, D.D., pastor—Sunday school, 9:30 a.m.; C. V. Brown, superintendent. The Marytha, Women's and Brotherhood classes meet at 10 a.m. Church service, 11 a.m.; topic, "Filling Up the Afflictions of Christ." Junior Endeavor, 2:30 p.m. Christian Endeavor, 6:40 p.m. topic, "The Power of the Cross in Asia," led by Miss Lucy Montague. Evening service, 7:30 p.m.; topic, "The Second Coming."

## CHURCH OF CHRIST

**Central.** Masonic Temple building, corner of Seventh and Cherry streets; E. H. Hoover, minister—Bible school, 9:45 a.m.; A. C. Pinckney, superintendent. Preaching at 11 a.m. and 7:30 p.m. Topic, "The Power of the Cross in Asia and Abraham"; evening subject, "God Tempts No Man to Sin."

**Cowart Street.** Twenty-second and Cowart streets: Bible school at 9:45 a.m.; I. A. Jacobs, superintendent. Preaching at 11 a.m. and 7:30 p.m. by E. G. Collins.

**St. Elmo.** St. Elmo and Forty-eighth streets: Bible school at 10 a.m.; Roy Simpson, superintendent. Preaching at 11 a.m. and 7:30 p.m. by Fred L. Wallace. Morning subject, "Our Banner"; evening subject, "Going Home."

**Roseville.** Roseville boulevard and Forty-eighth street: Bible school at 9:45 a.m. conducted by Geo. W. Edmonds. Services at 11 o'clock, conducted by Geo. W. Edmonds, and at 7:30 p.m. by Elder Jones.

**Ridgdale.** North Dods avenue: Bible school at 10 a.m. conducted by Jesse Beall. 11 o'clock services in charge of Prof. S. H. Proffitt.

**East Chattanooga.** Glass street: Bible school at 10 a.m.; J. C. Rowden, superintendent. Preaching at 11 a.m. and 7:30 p.m. by Roy R. Brooks. Preaching at 3 o'clock in the afternoon by E. H. Hoover.

**North Chattanooga.** End of Walnut street bridge: Bible school at 10 a.m. in charge of E. A. Lowery. Preaching at 11 a.m. by E. A. Lowery.

## CONGREGATIONAL

**Pilgrim.** Charles Haven Myers, minister—Sunday school at 9:30 a.m.; H. A. Symes, superintendent. The men's class will make a campaign for fifty members by Easter. Will meet at 9:45; C. W. Lusk, teacher. Divine worship at 11 a.m. and 7:30 p.m. The pastor will preach at both services. Subject of the morning sermon, "Our Children and Their Religion"; evening, "Does God Want Us to Be Happy?"

**HIGHLAND PARK M. E.**  
Nineteen Stars Representing Members in Service to Be Dedicated Sunday.

The Sunday morning service of the Highland Park M. E. church, South, will be of a patriotic nature, and a flag, containing stars for nineteen men of the church, who are in the service of Uncle Sam, will be dedicated.

Dr. N. M. Watson, the pastor, will preach the sermon, and a patriotic address is to be delivered by R. E. Tatum. Then, too, there will be patriotic music.

The names of the men in the service will be placed on an honor roll that is to be hung in the church. The stars in the flag are for the following: Ambrose Ringwald, Ernest White, Roy Teter, Alex. M. Rankin, Ralph Thurman, DeWitt Dixon, Carl Dudley, Jason Bloodworth, Sam R. Nimmo, L. C. Bates, A. J. Teter, Tram Wilson, Herman Curtis Green, Frank Ivey, Capt. Ernest Bell, J. H. Grant, John Stuart, Tom Hilton and Edwin Foster.

**SPECIAL SERMON SUNDAY AT UNITARIAN CHURCH**  
An address on "A World Vision" will be delivered by Samuel G. Dunham in the Unitarian church at 11 o'clock Sunday morning. Prof. J. O. Cadek will render a violin solo, "Romance." The Sunday school meets at 10 o'clock.

**BENN MESSENGER SERVICE**  
Main 561 or Main 841.  
Prompt and efficient service, 7 a.m. to 4 p.m. daily except Saturday, 9 a.m. to 4 p.m. we close at 3 p.m.—(Adv.)

## M. E., SOUTH

**Ridgdale Memorial.** George S. Bales, pastor—Sunday school at 9:45 a.m.; B. Nicholson, superintendent. Public worship at 10:45 a.m. and 7:30 p.m. At the morning service Rev. R. M. Millard, dean of the Athens school of the University of Chattanooga, will preach. At 7:30 p.m. the pastor will preach on the theme, "Sweeping Away the Refuge of Lies." Dr. B. M. Martin of Athens, will preach on Wednesday evening.

**Highland Park.** Corner of Beech street and Union avenue; Dr. N. M. Watson, pastor—Sunday school at 9:30 a.m. Patriotic service at 11 a.m. at which time a service flag will be dedicated. Sermon by the pastor, and a patriotic address by R. E. Tatum. Special music for the occasion. Senior league at 6:45 p.m.

**Whiteside Street.** R. K. Triplett, pastor—Sunday school at 9:30 a.m. Preaching by the pastor at 11 a.m.; subject, "Patriotism." At this service a large service flag will be dedicated. Junior league at 2 p.m. Senior league at 6:30 p.m. Preaching at 7:30 p.m. by the pastor; subject, the second of the series upon "Home."

**Dodson Avenue.** Sunday school at 9:45 a.m.; J. W. Brown, superintendent. Preaching both morning and evening by the pastor. Rev. E. R. Hatch, of the First Baptist church, will preach at the church conference after the services Sunday evening.

**Wisdom Memorial.** Sunday school at 9:45 a.m.; Dan Altman, superintendent. Preaching at 11 a.m. by Rev. W. C. Carden and at 7:30 p.m. by Rev. N. A. Cobb.

**Ridgdale.** Rev. W. P. Eastwood, pastor—Sunday school at 9:30 a.m. The pastor will preach at this meeting. Evening service at 7:30 o'clock; subject, "Fatal Defects." Sermon by the pastor at 7:30 p.m.; topic, "Stumbling Blocks."

**Centenary.** E. E. Wiley, pastor—Sunday school at 9:30 a.m.; L. M. Thomas, superintendent. Preaching service and sermon by the pastor at 11 a.m. subject, "The Power of the Cross in Asia." Devotional service of the Senior Epworth league at 6:30 p.m. Preaching service by the pastor at 7:30 p.m.; theme, "Crises and the Way Out."

**St. Elmo.** J. L. Mullens, pastor—Sunday school at 9:30 a.m.; George McKenney, superintendent. Junior league meets at 3:30 p.m. Senior league meets at 6:45 p.m. Preaching at 11 a.m. and 7:30 p.m. by the pastor. At the 11 o'clock hour there will be the presentation of the service flag and roll of honor, containing the names of the young men of this congregation who have enlisted in the service of the nation. The presentation address will be made by F. S. Foiden.

**Trinity.** Corner McCalle and Park avenues—Sunday school at 9:30 a.m.; W. E. Brock, superintendent. Bible class for men of all ages; F. W. Johnson, teacher. McLearn class for young women; J. S. McLearn, teacher. Preaching Sunday morning at 11 o'clock and Sunday evening at 7:30 by the pastor, Rev. C. W. Kelley. Subject of the morning sermon, "Christ and the Individual"; evening, "The Christian Martyr."

**METHODIST EPISCOPAL**  
Highland Park. Corner Orchard Knob and Bailey avenues: Rev. W. F. Ledford, pastor—Sunday school at 9:30 a.m. and at 7:30 p.m. Sunday school at 9:30 a.m. and at 7:30 p.m. The pastor will preach in the morning on the subject, "The Worker's Reward." Rev. Alwyn Atkins, pastor of St. Mark's M. E. church in North Chattanooga, will preach at the evening hour.

**First.** Corner McCalle and Georgia avenues; William F. D. D., pastor—Sunday night at 7:30 the quartet and chorus will give a sacred concert and the pastor will speak on the "Crises of the War." 11 o'clock morning service and sermon by Dr. B. M. Martin of Athens will preach; 9:30 a.m. Sunday school, 6:30 p.m. Epworth league. Young people's service.

**Avondale.** Corner Miller avenue and Ocoee street; Rev. W. L. McTeer, pastor—Services at 11 a.m. and 7:45 p.m. Sunday school at 9:45 a.m.; D. M. Edwards, superintendent.

**St. Mark's.** North Chattanooga, corner Forest and Mississippi avenues; Alwyn Atkins, pastor—Sunday school at 9:30 a.m.; W. S. Beck, superintendent. At the 11 o'clock service will occur the installation of newly elected Epworth league officers. The pastor will preach a patriotic sermon. Social children's service. Epworth league service at 6:45 p.m. At 7:45 p.m. Rev. W. F. Ledford, pastor of the Highland Park Methodist church, will preach.

**Alton Park.** Noel H. Cardwell, pastor—Sunday school at 10 a.m. Preaching at 11 a.m. and 7:15 p.m. Theme for the morning hour, "Influence."

**UNIVERSALIST**  
Shinn Memorial. Corner of Main and Hickory streets (East Lake) at 9:30 a.m. by the pastor, Rev. George A. Gay, minister—Bible school at 9:45 a.m. Service of worship and sermon by Rev. B. Franklin Allen, of the People's church of Knoxville, at 11 a.m.; topic, "Liberal Religion." Special Lenten vespers service at 5 p.m.; sermon by the minister; subject, "What Calvary Means to Me." Bible study class Wednesday evening at 7 o'clock. Midweek preaching service at 8 p.m.; sermon by the minister; topic, "The Happy One." The minister announces that the exchange of pulpits between Dr. Gay and Dr. Allen, of Knoxville, has been postponed until a later date.

**NAZARENE**  
Gospel Tabernacle. Corner of William and Sixteenth streets, one block south of Main street. Preaching by the pastor, W. M. Tidwell, at 11 a.m. and 7:30 p.m. Morning subject, "Jesus as Prophet, Priest and King." Evening, "The World on Fire." Text, II Peter, III: 10. "But the heavens and the earth, which are now by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men." Bible school from 9:45 to 10:45 a.m.; suitable classes for all.

## BAPTIST

Corner Georgia avenue and Oak street; Rev. Harold Major, pastor—Sermon at 11 a.m. and 7:30 p.m. by the pastor. Sunday school at 9:30 a.m.; Charles F. Hood, superintendent.

**Woodland Park.** George W. McClure, pastor—Bible school at 9:30 a.m. Preaching at 11 a.m. and 7:30 p.m. by the pastor. Subject of morning sermon, "The Unfailing Word." Subject of evening sermon, "The Baptized." The ordinance of baptism will be administered at the evening service.

**Central.** McCalle avenue and Palmetto street; Edward L. Grace, D.D., pastor. Bible school at 9:30 a.m.; D. A. Landress, superintendent. B. Y. P. U. at 6:45 p.m. Worship at 11 a.m. and 7:30 p.m. with sermons by the pastor. Thomas, "The Man With a Withered Hand," and "The All-Seeing Eye of God." Baptism at the close of the evening service.

**East Chattanooga.** Sunday school at 9:45; Willard Moore, superintendent. B. Y. P. U. at 6:30 p.m.; G. H. Grace, leader. Preaching at 11 a.m. and 7:30 p.m. by the pastor. Morning subject, "The Finger of God"; evening subject, "The Dying Jesus."

**Chamberlain Avenue.** G. T. King, pastor—Bible school at 9:30 a.m. Preaching by the pastor at 11 a.m. and 7:30 p.m. on "Lessons From the Life of Solomon." B. Y. P. U. Sunbeam band and Bible study at 6 p.m.

**Avondale.** Rev. W. H. Hamble, pastor—Preaching at 11 a.m. and 7:45 p.m. Subjects: "The Obligations to Jesus" and "The Third Sermon in a Series on 'Sin.'" Sunday school at 9:45 a.m. J. A. Penny, superintendent. Junior B. Y. P. U. at 6 p.m.; M. Pearl Gross, leader. Senior union at 6:15 p.m.; Miss Helen Hodge, leader.

**Tabernacle.** Twenty-first street; Rev. B. Phillips, pastor—Preaching morning and evening by Rev. C. E. Sprague. Subject for morning sermon, "Turning on the Light"; evening, "The Men We Need in Chattanooga." Bible school at 9:30 a.m. John E. Ling, superintendent. B. Y. P. U. meet in their respective rooms at 6 p.m. The "Royal Ambassadors," or "Sunbeams" meet at 5 p.m. for prayer on their behalf. Program to be planned for March 6.

**St. Elmo.** Rev. O. D. Fleming, pastor—Bible school at 9:30 a.m. W. Rutledge, superintendent. Preaching by the pastor at 11 a.m. and 7:30 p.m.; morning subject, "Waiting on the Lord"; evening subject, "Repentance." Junior and Senior B. Y. P. U. at 6:30 p.m.

## EPISCOPAL

**Grace Memorial.** Hickory and Kirby streets, Highland Park; Rev. Edward Reynolds Jones, pastor—Second Sunday in Lent. Holy communion, 7:30 a.m. Sunday school and Bible class, 9:45 a.m. Morning prayer, litany and sermon, 11 o'clock.

**St. Paul's.** Seventh and Pine streets; Rev. W. J. Loaring, D.D., rector—Services for the second Sunday in Lent: Celebration of holy communion at 7:30 a.m. Sunday school at 9:30 a.m. Bible classes for men, women, young men and young women at 9:30 a.m. Morning prayer, litany and sermon at 11 o'clock. Evening prayer and address at 7:30 o'clock. Celebration of holy communion Wednesday at 7 a.m. and 10 a.m. Prayer at 4 p.m. Choir rehearsal Thursday at 7:30 p.m. Celebration of holy communion Friday at 7 a.m. and 10 a.m. St. Paul's guild will meet for all day at 10:30 a.m. Prayer and address at 4 p.m. Altar chapter Saturday at 2 p.m.

## CHRISTIAN

**Highland Park.** Bailey avenue and Beech street; G. Robert Forrester, minister—Bible school at 9:30 a.m.; Renner Cox, superintendent. Preaching by the pastor at 10:45 a.m. on "Gethsemane." Christian Endeavor at 6:30 p.m.; subject, "The Power of the Cross in Asia"; leader, Miss Edna Bass. Preaching at 7:30 by the pastor on "A Decision That All Must Make." A rally of the City Christian society will be held Sunday afternoon at 2:30 at the First Christian church.

**First.** Georgia avenue and Seventh street; Claude E. Hill, pastor—Bible school at 9:30 a.m.; the Campbell class for men meets in the chancery court room; Martin and Caldwell classes in Key-stone lodge room (old Walnut Street church). Morning worship, 10:45; communion service and sermon; Dr. Hill will preach on the topic, "The Coming Day." Christian Endeavor, 6:30 p.m. Evening service, 7:30. Dr. Hill will preach. Subject, "The Funeral of a Backslider."

## LUTHERAN

**Immanuel (German-English).** Corner of Duquesne and State streets; Rev. Otto Grabner, pastor—Sunday school and Bible class at 9:15 a.m. German morning service at 10:30 o'clock. English Lenten service at 2:30 o'clock.

**Church of the Ascension.** Corner McCalle and East End avenues; Rev. H. B. Schaeffer, pastor—Sunday school at 10 a.m.; L. Pearson, superintendent. Morning service at 11 o'clock. Topic of sermon, "Called into Sanctification." Evening service at 7:30. Topic, "The One in Ten." Luther league at 6:30 Sunday evening.

## BIBLE CLASSES

**Centenary Martin Class.** A most cordial invitation is extended to all men of the city and to all visitors who may be in the city to meet with the Centenary Martin class each and every Sunday morning at 9:30 at Centenary church. G. Fred Thomas, the leader, will talk upon the lesson.

## CHRISTIAN SCIENCE

**Second Church of Christ.** 312 McCalle avenue—Sunday service at 11 a.m. Sunday school at 9 a.m. Subject of lesson, "Mind." Reading room 1003-4 James building, open every week day from 10 a.m. to 5 p.m.

## THUNDER OF GUNS SILENCES STILL, SMALL VOICES OF THE DAY

President Wilson Has Made Clear That War Is Being Fought for Long-Ensuing and Abiding Goals.

(By William T. Ellis.) So loud is the thunder of battle guns that some of us cannot hear the small voices of our day. We watch the waves, as daily recorded in the news from the front, but we miss the tides. Things obscure trends. And after all, as President Wilson has made clear, even at the most headless, this war is being fought for certain long-ensuing and abiding goals which reside in that realm of the spirit. Our armies are fighting for the coming of that kingdom of righteousness on all the earth of which Jesus taught.

So it is timely that the Sunday schools of North America should devote a lesson to the parables of the growth of the kingdom of heaven.

**Seeds That Split Stones.** A seed fell into a crevice in a rock, where dust and soil had gathered. A tiny green shoot soon appeared. This grew into a tree; and, lo, such was the power of the living thing that the mighty rock was sundered. There are seeds of new ideas sprouting in our time in the cracked rocks of ancient customs and conservatism. Because the seeds seem little, foolish men have despised them. If there is any lesson in the day's war news, or in this old story of the mustard seed, as told by Jesus, it is that what is despised today may be mighty tomorrow.

While we study the parable of the insignificant little seed that became a great plant, let us give a glance in passing to the amazing folly of organized Christianity, which has even called upon to subordinate all things to the tendencies of its own times, and which has been at no pains to guide the shaping forces of life. Such potent agencies as the Sunday school and the "Young People's society" have had to come to their greatness of power before ever the organized churches realized their potentialities. Who, among all the leaders of Christendom, could think that the business of the church to encourage choice young men to go into journalism, not for purposes of religious propaganda, but for purposes of human service and kingdom building? So, too, young men and young women become teachers of the young without ever an inspiring or guiding word from their religious leaders. Who gives heed to the men who draw the pictures of the periodicals, which so aptly and so thoughtfully of the masses? Has any ecclesiastical assembly ever devoted five minutes to a consideration of the power of the song writer, or even of the men who determine the character of a nation's humor? I know a little woman who writes hundreds of Sunday school songs, sung by the very little children—songs that make an abiding impression upon the young mind of youth; I doubt, though, if she has ever had a word of praise or encouragement or suggestion from any Christian leader of our time. The truth is, churches are culpably derelict in neglecting to give the forces of the day, which fix the ideals of our day, the seeds and saplings that are to become the trees of tomorrow might be better for a little tending.

**Patience With the Seed.** All the great things grow silently. There is less power in noisy crowd than there is in the retired thinker in his study. The philosopher, the inventor, the scientist, working apart from man, unobserved and unpraised by even his nearest neighbors, may be setting into motion forces which will profoundly affect the life of tomorrow. All about us the mustard seed parable is being enacted. Let us learn its lesson, that it takes a miracle of nature to produce it every year.

In religion, too, something of the same patience with the seed is needed. The Christian church has undertaken to raise a world-wide harvest. As yet, the seed is only germinating in the ground in many places. Thus, in India, there has been a wonderful sowing of Christian truth, but the full harvest is not yet. All over that wonderful land an observer may see the mustard seed of truth sprouting, and he has faith that the day is to come when that great tree, whose leaves shall be for the healing of the nations, will result. But patience is needed.

Here is an article of every Christian's creed that should permeate all his thinking: whether we watch it or not, whether we understand it or not, the kingdom of heaven is growing and coming. In ways beyond our ken, and by agencies that are past human grasp, that kingdom, which means man's weal as well as God's, is steadily rising toward its fullness of dominion.

**Some Kingdom Blunders.** There are three classes of people who especially need the teaching of this parable of the mustard seed, for they are blundering in the matter of the kingdom's coming. First, there is the kingdom-to-come-in-a-hurry crowd. They are sure that the millennium will dawn tomorrow. They see in every express train and cloud-piercing airplane a fulfillment of the prophecy that men shall run to and fro over the earth. Few of these are gifted with any historical sense, and they are ignorant of the fact that their same type of character got just as excited over the introduction of the stage coach. In the discovery of the North pole they see signs of the swift coming of the kingdom. They have no patience; they cannot understand any other time than the present day; their sense of proportion is lacking. The present world war is to them an evidence that the fullness of all times has come. They do not remember the parable of the mustard seed. The kingdom's coming is a growth. The seed that germinated so wonderfully in the first centuries has been steadily doing its work, but not yet is its growth accomplished.

In the second place there is the heedless crowd who are really not watching for the kingdom's coming. They see no growth and are not perturbed by any apparent decadence. To them religion is an unreal sort of fairy realm to be taken on somebody's say so. They are not among those who are watching. To them might come anew the Master's word, "Can ye not discern the signs of the times?"

The third company are the pessimists, who are sure that the kingdom is having sorry times of it, and that the prince of the world of this world is having things all his own way. They are sure that the world is growing worse, and the only comfort: their

## HONOR THOSE WHO ENLISTED

Patriotic Services in Several Churches—Service Flags to Be Unveiled.

At the evening service at the Baptist tabernacle, and at the First Presbyterian church, a patriotic campaign in Philadelphia, Pa., in time to fill their local places next Sunday.

A special patriotic service will be dedicated to the men of the Highland Park M. E. church, south, enlisted under the colors at 11 a.m. Sunday. Dr. Watson is to deliver a patriotic address and the choir has prepared special patriotic music and songs. About twenty soldiers will be represented by the flag, and after the unveiling of the flag it will be dedicated to the men of the church enlisted under the colors. Sermon and outlines of the evangelical campaign by the pastor at 7:30 p.m.

The Washington's birthday committee has arranged an interesting program for the Second Presbyterian Sunday school Sunday morning ending with an address by the Hon. H. Clay Evans, Commissioner Hufferaker says that his order relative to the congregating of children does not apply to church and Sunday school.

Dr. P. M. Camp, of Layton, O., will preach at both morning and evening services of the First United Brethren church Sunday. Dr. Camp is general secretary of the home mission board.

The Woman's Missionary society of the Ridgdale M. E. church, south, will give a musical and literary entertainment at the church tonight. After the program, pie and coffee will be served. George and Martha Washington will be present to welcome the guests. The public is invited.

At the morning service of the First Presbyterian church a service flag will be presented to the congregation, with appropriate remarks by the pastor and others.

At the First Cumberland Presbyterian church at the evening service an offering will be taken for "The Mrs. Gam Sing Quah memorial fund" for a house of worship for missionaries.

On Sunday evening Rev. Alwyn Atkins, pastor of St. Mark's M. E. church, First church, Chattanooga, will preach at the Highland Park M. E. church. Rev. Ledford and Rev. Atkins were classmates in the University of Chattanooga several years ago, and both received their theological education in Methodist schools in the east. One is a native of Georgia and the other is a native of Alabama. Both pastors will speak in the interest of the J. J. Manker memorial fund for retired ministers of the Holston conference.

Rev. B. L. Allen, a member of the flying squadron, national prohibition movement, was in Chattanooga yesterday and arranged for ex-Gov. J. Frank Hanly, of Indiana, to lecture at the First Baptist church Thursday night, March 21. Ex-Gov. Hanly spoke at the First church last year to a large audience. This year his subject will be "Patriotism and Prohibition."

At a called conference on Wednesday night, Charles F. Hood was elected superintendent of the First Baptist Sunday school. Mr. Hood has been acting superintendent for the past few weeks during the illness of Charles H. Magill. In accepting the place, Mr. Hood outlined the work for the spring and summer and called on all the members of the church to co-operate with him in building up the school, which has run down during the severe weather. The attendance last Sunday was 451, against 344 on the previous Sunday.

Walter Her, leader of the Junior B. Y. P. U., has announced that his young people will meet Friday afternoon at 3:30 o'clock instead of Sunday evenings at 6:30 o'clock. This change is made in order to get a larger attendance.

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